

Informational Bulletin

District Business & Advisory Services

Nimrat Johal: Director- DBAS: 408-453-6599

Cathy McKim, Manager-DBAS: 408-453-6588

Bulletin: 11-020

Date: March 28, 2011

To: District Fiscal Directors

From: Cathy McKim

Re: Second Apportionment, Title II-Part A, Fiscal Year 2010-11

The purpose of this e-mail is to notify you that the California Department of Education (CDE) has sent an apportionment to the State Controller's Office for payment. This apportionment, in the amount of \$61,713,530, is made from federal funds provided to the state under Title II, Part A, of the Elementary and Secondary Education Act of 1965, as amended by the No Child Left Behind Act of 2001, in support of grants awarded to eligible local educational agencies (LEAs) to achieve student academic achievement through strategies focused on recruiting, hiring, training, and retaining highly qualified teachers and principals.

Please see page 2 for the apportionments scheduled for Santa Clara Districts and Charterschools.

I have attached the letter and schedule of apportionment for your review; however, it is also located on the CDE Categorical Programs Web page at <u>http://www.cde.ca.gov/fg/aa/ca/</u> where, under the program name, these items are posted. The CDE also has posted the 2010-11 entitlement for each LEA, including those LEAs that are not being paid in this apportionment because they did not apply on the Consolidated Application I or have an approved LEA plan or did not report cash balances in January 2011 or meet the cash management threshold.

Please forward this information to the person(s) within your organization that need to know.

Approved by: Nimrat Johal- Director- District Business & Advisory Services

County Board of Education: Leon F. Beauchman, Michael Chang, Joseph Di Salvo, Julia Hover-Smoot, Grace H. Mah, Craig Mann, Anna Song 1290 Ridder Park Drive. San Jose, CA 95131-2304 (408) 453-6500 www.sccoe.org

| | A | В | С | D | E | F | G | н |
|--|--|------------|---------|-------|--|-------------|---------------|-------------|
| 1 | SCHEDULE OF THE SECOND APPORTIONMENT FOR TITLE II, PART A, | | | | | | | |
| 2 | TEACHER AND PRINCIPAL TRAINING AND RECRUITING FUND | | | | | | | |
| 3 | NO CHILD LEFT BEHIND ACT OF 2001 | | | | | | | |
| 4 | FISCAL YEAR 2010-11 | | | | | | | |
| | County | District | Charter | Index | | | Current | |
| 5 | Code | Code | Number | Code | Local Educational Agency | Entitlement | Apportionment | Balance |
| 6 | Santa Clara | | | | | | | |
| 71 | 43 | 10439 | | | Santa Clara County Office of Education | \$43,699 | \$6,803 | \$36,896 |
| 8 1 | 43 | 69377 | | | Berryessa Union Elementary | \$295,599 | \$91,172 | \$163,339 |
| 9 | 43 | 69393 | | | Campbell Union | \$315,975 | \$30,604 | \$37,473 |
| 10 | 43 | 69401 | | | Campbell Union High | \$170,371 | \$39,040 | \$65,736 |
| 11 | 43 | 69427 | | | East Side Union High | \$951,107 | \$138,773 | \$538,907 |
| 12 | 43 | 69435 | | | Evergreen Elementary | \$401,663 | \$92,581 | \$236,021 |
| 13 | 43 | 69450 | | | Franklin-McKinley Elementary | \$695,354 | \$60,190 | \$516,797 |
| 14 | 43 | 69468 | | | Fremont Union High | \$195,762 | \$2,230 | \$126,268 |
| 15 | 43 | 69484 | | | Gilroy Unified | \$459.554 | \$217,711 | \$165,952 |
| 16 | 43 | 69518 | | | Los Áltos Elementary | \$74,237 | \$19,654 | \$33,149 |
| 17 | 43 | 69526 | | | Los Gatos Union Elementary | \$59,027 | \$5,462 | \$16,432 |
| 18 | 43 | 69575 | | | Moreland Elementary | \$163,844 | \$50,321 | \$78,317 |
| 19 | 43 | 69591 | | | Mountain View Whisman | \$177,288 | \$31,889 | \$69,674 |
| 20 | 43 | 69625 | | | Oak Grove Elementary | \$467,719 | \$115,339 | \$262,225 |
| 21 | 43 | 69641 | | | Palo Alto Unified | \$211,688 | \$2,599 | \$209,089 |
| 22 | 43 | 69674 | | | Santa Clara Unified | \$402,511 | \$118,600 | \$154,002 |
| 23 | 43 | 69682 | | | Saratoga Union Elementary | \$43,557 | \$7,031 | \$36,233 |
| 24 | 43 | 69690 | | | Sunnwale | \$185,016 | \$44,576 | \$57,977 |
| 25 | 43 | 69708 | | | Union Elementary | \$119,198 | \$33,617 | \$47,658 |
| 26 | 43 | 69583 | 0363 | C363 | Charter School of Morgan Hill | \$3,876 | \$969 | \$1,938 |
| 27 | 43 | 69427 | 0414 | C414 | Latino College Preparatory Academy | \$10,548 | \$10,548 | \$0 |
| 28 | 43 | 10439 | 0611 | C611 | Leadership Public Schools - San Jose | \$6,723 | \$5.042 | \$0 |
| 29 | 43 | 69369 | 0628 | C628 | KIPP Heartwood Academy | \$7,929 | \$2,162 | \$0 |
| 30 | 43 | 10439 | 0850 | C850 | Rocketship Mateo Sheedy Elementary | \$10,179 | \$2,296 | \$7,883 |
| 31 | 43 | 10439 | 0972 | C972 | ACE Charter | \$6,752 | \$1,500 | \$2,064 |
| 32 | 43 | 69427 | 0976 | C976 | KIPP San Jose Collegiate | \$2,931 | \$2,198 | \$0 |
| 33 | 43 | 69674 | 0978 | C978 | Downtown College Prep Alviso | \$2,442 | \$69 | \$2,373 |
| 34 | 43 | 10439 | 1061 | S061 | Rocketship Si Se Puede Academy | \$8,613 | \$2,153 | \$6,410 |
| 35 | 43 | 10439 | 1127 | S127 | Rocketship Los Suenos Academy | \$7.225 | \$1,806 | \$3,613 |
| 36 | | | | | County Total | \$5,500,387 | \$1,136,935 | \$2.876.426 |
| 37 | | | | | State Total | | \$61,713,530 | |
| | California Depart | ment of Ed | ucation | | | | | |
| | School Fiscal Sei | | | | | | | |
| Children and Street of Str | larch 11, 2011 | | 100 | | | | | |

County Board of Education: Leon F. Beauchman, Michael Chang, Joseph Di Salvo, Julia Hover-Smoot, Grace H. Mah, Craig Mann, Anna Song 1290 Ridder Park Drive. San Jose, CA 95131-2304 (408) 453-6500 www.sccoe.org